**TUKARAM KRISHNAJI KOLEKAR ARTS AND COMMERCE COLLEGE, NESARI. TAL.- GADHINGLAJ.**

 **INDIVIDUAL PROFILE**

**1. NAME & ADDRESS**  : **Dr.** **kuchekar hanumant sudam** “ DROUPADI NIWAS” VIDYA COLONY, SUNDARNAGAR,

, NESARI. TAL- GADHINGLAJ, DIST-KOLHAPUR

**2. DATE OF BIRTH** : 1th June, 1970

3. **GENDER**  : Male

4. **EDUCATIONAL QUALIFICATION :** M A. SET, Ph.D

**4. DATE OF APPOINTMENT** : 18th April, 2000

**5. DESIGNATION** : Assistant Professor in Political Science

6. **TEACHING EXPERIENCE** : 21 Years

7.  **CONTACT NO** : Office: (02327) 272591

Mobile: 9922346844

**8.** **EMAIL**  : [kuchekarhs77@gmail.com](mailto:kuchekarhs77@gmail.com)

**9. RESEARCH ACTIVITIES**

|  |  |  |
| --- | --- | --- |
| **NAME OF THE DEGREE** | **TITLE OF PH.D THESIS** | **UNIVERSITY** |
| **PH.D. - 20 MARCH 2015** | **MAHARASHTRATIL DALITANCHI SATTETIL BHAGIDARI - EK CHIKITSAK ABHYAS (SAND –KOLHAPUR ZILLA)** | **SHIVAJI UNIVERSITY, KOLHAPUR** |

**10. RESEARCH PAPER PUBLICATIONS: -**

1. **IN RESEARCH JOURNAL:- Total= 67. ( International-46, State- 21)**
2. **PAPER PUBLICATION- IN BOOKS :-** **Total =09. (International – 01, National-06, State-02)**

**11. PARTICIPATION IN SEMINARS, WORKSHOPS AND CONFERENCES**:

**A) SEMINARS-** **Total =24. (International – 01****, National-13, State-06, University-04)**

**B) WORKSHOPS:- Total =22 (State-02, University-20)**

**C) CONFERENCE: Total = 08 . ,( National-02, University-06)**

**12. PAPER PRESENTATIONS** IN NATIONAL/INTERNATIONAL **SEMINARS/CONFERENCES:**

**A) SEMINARS: - Total = 20 (International – 01, National-18, State-01)**

**B) CONFERENCES: - Total =06. (National-01, State-03, University-02)**

13. RESOURCE PERSON -11

14. PARTICIPATION IN ONLINE WEBINAR: 14

15. PARTICIPATION IN ONLINE QUIZ: 04

**16. PARTICIPATION IN EXTRA ACTIVITIES - A) PROFESSIONAL ASSOCIATIONS**

a) Life Member Phule, Ambetkar & Shahu Teachers Association.

b) Member of Prabodhan Prakation Jyoti ,

c) Life Member OF SUGAVA Masik PUNE

d) FASTA-UPADYAKSH KOLHAPUR ZILHA—DATE -27 JANUARY 2013To 2019

**17.EXPERIENCE OF ADMINISTRATIVE WORK**

1. Lead College. CLUSTER NESARI Coordinator for 3 years.

2. Research Committee coordinator

3. External Senior Supervisor S.U.K. Annual Examination March/April.

4. Internal Senior Supervisor S.U.K. Annual Examination March/April.

5. The Member of Sports and Gymkhana Committee,